

| Nebraska Area 33 Assembly Agenda  |  |                                      | DATE: 10/12/2024          |                |
|---|--|--------------------------------------|---------------------------|----------------|
| Event   | Nebraska Area 33 AI-Anon /Alateen Assembly   |                                      |                           |                |
| Location  | Quality Inn, 2828 S. Hwy 281, Grand Island, NE   |                                      |                           |                |
| Zoom Meeting ID: 202 742 2613 Passcode: 321321 Phone: 1-312-626-6799 Zoom will start at 9:30AM and run until 5:30PM |  |                                      |                           |                |
| <b>Assembly</b>   |  | <b>Person Responsible</b>            | <b>Starts</b>             |                |
| Sharing Meeting   |  | District 9                           | 8:15                      | 50             |
| Alateen, Public Outreach, Reunion, Participation  |  | All                                  | 9:15                      | 50             |
| GR DR Orientation Workshop Meeting (Zoom)<br>Sevrice Manual   |  | Janet G.                             | 10:30                     | 90             |
| <b>Lunch Break</b>  |  |                                      |                           |                |
| <b>Assembly Business Meeting Hybrid</b>   | <b>Zoom ID</b>   | <b>Person Responsible</b>            | <b>Starts</b>             | <b>Minutes</b> |
| Welcome & Opening   |  | Wes B                                | 1:00                      | 5              |
| 3 AI-Anon Legacies  |  | Wes B                                | 1:05                      | 10             |
| Roll Call   |  | Jane P                               | 1:15                      | 5              |
| Approval of Minutes   | Assembly 8-June-24   | Jane P                               | 1:20                      | 5              |
| Delegate Report   |  | Lalit J                              | 1:25                      | 10             |
| Alt. Delegate Report  | Report & Guidelines Update   | Janet G.                             | 1:35                      | 10             |
| Treasurer's Report  | Year to Date   | Judy Z                               | 1:45                      | 15             |
| Coordinators Reports/<br>Committee Meetings   | Alateen – Dee C., Archives – Susan D, AIS – Wally C, Forum –Janet G,<br>Group Records -Sheila L, Literature –Ruth K, Nebraskanon –John I, Public<br>Outreach –Linda R, Reunion- Jan R., Website – Roger S, Tech.- Adam B,<br>Participation Committee |                                      | 2:00                      | 20             |
| District Representative Reports   |  | All DR's                             | 2:20                      | 10             |
| Sharing meeting Report  |  | District 9                           | 2:30                      | 5              |
| <b>Break Will be taken as needed 10 To 15 Minutes (2:35)</b>  |  |                                      |                           |                |
| <b>Old Business</b>   |  | <b>Person Responsible</b>            | <b>Starts</b>             | <b>Minutes</b> |
| Reunion Update (Coordinators reports)   |  | Jan R                                | 2:50                      | 15             |
| Reminder anyone that would like to be an officer in<br>2026 - 2028 please submit your resume                        |  | Wes B                                | 3:05                      | 5              |
| Recommendation #1: Review of 2025 Budget and<br>approval  |  | Judy Z                               | 3:10                      | 20             |
| Using EFT/Credit debt Cards To make donations   |  | Judy Z, Adam D,<br>Susan D           | 3:30                      | 10             |
| School Counselors Academy(Lincoln)  |  | District 2                           | 3:40                      | 10             |
| Any other Old Business?   |  |                                      | 3:30                      | 15             |
| <b>New Business</b>   |  | <b>Person Responsible</b>            | <b>Starts</b>             | <b>Minutes</b> |
| Needing a Reunion Coordinator for 2025  |  | All                                  | 3:45                      | 20             |
| Any Other New Business  |  |                                      | 4:05                      | 30             |
| <b>AWSC Recommendations*</b>  |  | <b>See Next Page</b>                 |                           |                |
| Special Contributions   |  | All                                  | 4:35                      | 5              |
| <b>Closing Of Assembly</b>  |  | All                                  | 4:40                      | 5              |
| <i>For Those interested</i> <b>Sharing Meeting</b>  |  | All                                  | 5:30                      | 60+            |
| This is to promote Fellowship   |  | Half an hour after Close of Assembly |                           |                |
| <b>2024</b>   | <b>April</b>   | <b>June</b>                          | <b>July<br/>(Reunion)</b> | <b>October</b> |
| <b>Speaker</b>  |  |                                      |                           |                |
| <b>Sharing</b>  | District 18  | District 6                           |                           | District 9     |
| <b>GR/DR Workshop</b>   | Jane P   | Delgates Report                      |                           | Janet G        |

**Area World Service Committee Recommendations:**

#1

I recommend that Area 33 Approve to 2025 Budget as amended